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## BIB DATA SHEET

CONFIRMATION NO. 1251

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/578,936	04/07/2006 RULE	219	3742	AH126/2005.4		
<b>APPLICANTS</b> Gary L. Hopkins Sr., Scottsburg, IN; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US04/14907 05/12/2004 which claims benefit of 60/509,320 10/07/2003 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 06/26/2008						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/QUANG T VAN/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b>  IN	<b>SHEETS DRAWINGS</b>  5	<b>TOTAL CLAIMS</b>  20	<b>INDEPENDENT CLAIMS</b>  2
<b>ADDRESS</b> David W. Carrithers CARRITHERS LAW OFFICE, PLLC Ste 206 6200 Dutchman's Lane Louisville, KY 40205 UNITED STATES						
<b>TITLE</b> Microwave Cooking Container With Sequential Venting Arrangement						
<b>FILING FEE RECEIVED</b> 215	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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